

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2023

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1581 | 009647 | BEDFORD | UNITED STATES | 25 E | 4 | 11-2023 | 47 | 0 | 0 | 0 | -3 | -3 | 44 |
| 1581 | 009649 | BLOOMFIELD | UNITED STATES | 25 E | 4 | 06-2023 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 1581 | 009650 | BLOOMINGTON INC | UNITED STATES | 25 E | 4 | 11-2023 | 26 | 0 | 0 | 0 | -4 | -4 | 22 |
| 1581 | 009652 | BOONVILLE | UNITED STATES | 25 E | 4 | 05-2023 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 1581 | 009654 | BROWNSTOWN | UNITED STATES | 25 E | 4 | 11-2023 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1581 | 009662 | ELLETTSVILLE | UNITED STATES | 25 E | 4 | 11-2023 | 20 | 4 | 0 | 0 | 0 | 4 | 24 |
| 1581 | 009665 | EVANSVILLE EASTSIDE | UNITED STATES | 25 E | 4 | 11-2023 | 25 | 0 | 0 | 0 | -3 | -3 | 22 |
| 1581 | 009666 | FRANCISCO | UNITED STATES | 25 E | 4 | 10-2023 | 13 | 3 | 0 | 0 | -1 | 2 | 15 |
| 1581 | 009667 | FRENCH LICK WEST BADEN | UNITED STATES | 25 E | 4 | 11-2023 | 25 | 3 | 0 | 0 | -4 | -1 | 24 |
| 1581 | 009669 | IRELAND | UNITED STATES | 25 E | 4 | 11-2023 | 69 | 2 | 0 | 0 | -2 | 0 | 69 |
| 1581 | 009671 | JASPER | UNITED STATES | 25 E | 4 | 10-2023 | 36 | 0 | 0 | 0 | 0 | 0 | 36 |
| 1581 | 009674 | LYNNVILLE | UNITED STATES | 25 E | 4 | 06-2022 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 1581 | 009676 | PAOLI MERIDIAN L C | UNITED STATES | 25 E | 4 | 06-2023 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 1581 | 009681 | MOUNT VERNON | UNITED STATES | 25 E | 4 | 08-2023 | 13 | 0 | 0 | 0 | -12 | -12 | 1 |
| 1581 | 009682 | MT OLYMPUS | UNITED STATES | 25 E | 4 | 08-2023 | 29 | 1 | 0 | 0 | -2 | -1 | 28 |
| 1581 | 009683 | BROWN COUNTY LC | UNITED STATES | 25 E | 4 | 11-2023 | 37 | 1 | 0 | 0 | 0 | 1 | 38 |
| 1581 | 009684 | NEW ALBANY | UNITED STATES | 25 E | 4 | 10-2023 | 55 | 5 | 0 | 1 | -1 | 5 | 60 |
| 1581 | 009685 | OAKLAND CITY | UNITED STATES | 25 E | 4 | 10-2023 | 18 | 3 | 0 | 0 | 0 | 3 | 21 |
| 1581 | 009686 | ODON | UNITED STATES | 25 E | 4 | 11-2023 | 37 | 4 | 0 | 0 | 0 | 4 | 41 |
| 1581 | 009696 | SALEM | UNITED STATES | 25 E | 4 | 10-2023 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 1581 | 009697 | SANDBORN | UNITED STATES | 25 E | 4 | 11-2023 | 16 | 17 | 0 | 0 | 0 | 17 | 33 |
| 1581 | 009698 | SEYMOUR EVENING | UNITED STATES | 25 E | 4 | 09-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 1581 | 009699 | SHOALS | UNITED STATES | 25 E | 4 | 10-2023 | 27 | 1 | 0 | 0 | -1 | 0 | 27 |
| 1581 | 009701 | STINESVILLE | UNITED STATES | 25 E | 4 | 10-2023 | 21 | 0 | 0 | 0 | -1 | -1 | 20 |
| 1581 | 009709 | PETERSBURG | UNITED STATES | 25 E | 4 | 11-2023 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1581 | 009710 | WORTHINGTON | UNITED STATES | 25 E | 4 | 09-2023 | 12 | 0 | 1 | 0 | -1 | 0 | 12 |
| 1581 | 031740 | HARDINSBURG | UNITED STATES | 25 E | 4 | 04-2021 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 1581 | 033524 | ELBERFELD | UNITED STATES | 25 E | 4 | 10-2023 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1581 | 033661 | INDIAN CREEK L C | UNITED STATES | 25 E | 4 | 11-2023 | 19 | 0 | 1 | 0 | -2 | -1 | 18 |
| 1581 | 038284 | SEYMOUR NOON | UNITED STATES | 25 E | 4 | 11-2023 | 43 | 2 | 0 | 1 | -1 | 2 | 45 |
| 1581 | 048257 | TELL CITY | UNITED STATES | 25 E | 4 | 11-2023 | 17 | 1 | 0 | 0 | 0 | 1 | 18 |
| 1581 | 048859 | CORYDON | UNITED STATES | 25 E | 4 | 11-2023 | 17 | 1 | 0 | 0 | 0 | 1 | 18 |
| 1581 | 049344 | RAMSEY | UNITED STATES | 25 E | 4 | 10-2023 | 15 | 4 | 0 | 0 | 0 | 4 | 19 |
| 1581 | 049676 | PALMYRA | UNITED STATES | 25 E | 4 | 11-2023 | 14 | 2 | 0 | 2 | -1 | 3 | 17 |
| 1581 | 051607 | LANESVILLE | UNITED STATES | 25 E | 4 | 11-2023 | 22 | 1 | 0 | 0 | -1 | 0 | 22 |
| 1581 | 059994 | NEW SALISBURY | UNITED STATES | 25 E | 4 | 11-2023 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1581 | 063115 | BEDFORD NOON | UNITED STATES | 25 E | 4 | 11-2023 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1581 | 077284 | ELIZABETH | UNITED STATES | 25 E | 4 | 11-2023 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1581 | 082874 | CHANDLER | UNITED STATES | 25 E | 4 | 10-2023 | 19 | 11 | 0 | 0 | 0 | 11 | 30 |
| 1581 | 083139 | NEW MIDDLETOWN | UNITED STATES | 25 E | 4 | 11-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1581 | 086105 | WINSLOW | UNITED STATES | 25 E | 4 | 11-2023 | 20 | 0 | 0 | 0 | -1 | -1 | 19 |
| 1581 | 091782 | MITCHELL | UNITED STATES | 25 E | 4 | 11-2023 | 18 | 2 | 0 | 1 | 0 | 3 | 21 |
| 1581 | 097177 | WHEATLAND | UNITED STATES | 25 E | 4 | 10-2023 | 10 | 0 | 0 | 0 | -1 | -1 | 9 |
| 1581 | 098836 | FREDERICKSBURG | UNITED STATES | 25 E | 4 | 10-2023 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1581 | 101256 | MARTINSBURG | UNITED STATES | 25 E | 6 | 11-2023 | 20 | 0 | 0 | 0 | -20 | -20 | 0 |
| 1581 | 101582 | MEDORA COMMUNITY | UNITED STATES | 25 E | 4 | 11-2023 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1581 | 105942 | FAYETTEVILLE COMMUNITY | UNITED STATES | 25 E | 4 | 11-2023 | 60 | 0 | 0 | 0 | -1 | -1 | 59 |
| 1581 | 107008 | GEORGETOWN | UNITED STATES | 25 E | 4 | 11-2023 | 21 | 0 | 0 | 0 | -1 | -1 | 20 |
| 1581 | 108647 | PERSHING TOWNSHIP | UNITED STATES | 25 E | 4 | 11-2023 | 8 | 0 | 0 | 0 | -1 | -1 | 7 |
| 1581 | 111273 | CANTON | UNITED STATES | 25 E | 4 | 11-2023 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 1581 | 115737 | TENNYSON | UNITED STATES | 25 E | 4 | 02-2023 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 1581 | 119655 | Dugger | UNITED STATES | 25 E | 4 | 10-2023 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1581 | 142746 | Sullivan County | UNITED STATES | 25 E | 4 | 11-2023 | 29 | 4 | 0 | 1 | -1 | 4 | 33 |
| | | GRAND TOTALS | Total Clubs: | 53 | | | 1,171 | 72 | 2 | 6 | 66 | 14 | 1,185 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2023

Club Status Changes for: District 25 E

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 101256 | MARTINSBURG | 11-2023 | Cancelled |